



THUNDER 2019 JEFFERSONVILLE FISHERMAN'S WHARF MARINA DOCK BID INFORMATION

Name _____

Address _____

Contact number _____

Email address _____

Name of Vessel _____

Vessel Length _____ Width _____

Boat Registration Number _____

Insurance Company _____

Policy Number _____

Slip/Dock number preference _____

Amount of Bid \$ _____

Date of submission _____

Complete this to submit with Signed Terms of Usage Page 2

City of Jeffersonville
 Parks & Recreation Department
 500 Quartermaster Court, Suite 205
 Jeffersonville, IN 47130
 Email jsemones@cityofjeff.net

Down River >>

OPEN to River	48FT		48FT		48FT		32FT		48FT		40FT		Police Boat	Fire Boat	No Boat Parking	RIVERSTAGE
	15	14	13	12	11	10	9	8	7	6	5	4				